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CONFIRMATION NO. 4333

<b>SERIAL NUMBER</b> 09/893,292	<b>FILING OR 371(c) DATE</b> 06/26/2001 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2629	<b>ATTORNEY DOCKET NO.</b> 28
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**APPLICANTS**  
 Brad A. Armstrong, Carson City, NV;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/710,557 11/08/2000 ABN which is a CIP of 08/677,378 07/05/1996 PAT 6,222,525  
 and is a CIP of 07/847,619 03/05/1992 PAT 5,589,828  
 and is a CIP of 09/510,572 02/22/2000 PAT 6,343,991  
 and is a CON of 08/942,450 10/01/1997 PAT 6,102,802

*Yes, DC*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 09/10/2001**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 40	<b>TOTAL CLAIMS</b> 96	<b>INDEPENDENT CLAIMS</b> 10
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Dean Armstrong</i> Examiner's Signature	<i>DC</i> Initials			

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**TITLE**  
 Image controller

<b>FILING FEE RECEIVED</b> 4489	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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